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CANADA'S NATIONAL JEWISH NEWSPAPER

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PREMIER JOHNSON AND QUEBEC JEWS (page 2)

THE CANADIAN JEWISH NEWS

THE CANADIAN JEWISH NEWS
SEPTEMBER 27, 1968
The 5th Day in TISHREI
SHABBAS SHUVAH
SIDRA: VAYELECH
CANDLELIGHTING:
Toronto 6:49
Montreal 6:25

● LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA ● 15¢ ● FRIDAY, SEPTEMBER 27, 1968

Sensation reported from East River

JORDAN, EGYPT FINALLY DISCUSS PEACE

SHOFAR HEARD AT THE SUEZ

Jerusalem -- The two-week stillness along the Suez Canal was shattered Sunday or Monday morning, but this time with Shofrot instead of 160-mm. mortars.

Hundreds of Shofrot (ram's horns) were blown by Israeli soldiers along the entire length of the cease-fire lines from Mount Hermon in the north to the 103-mile-long canal.

The soldiers celebrated Rosh ha-Shanah, the Jewish New Year, with the blast of the ram's horn that traditionally is part of the holiday observance.

The Defense Forces Chaplaincy Corps has provided a shofar to every Israeli squad, regardless of location, a chaplaincy spokesman said.

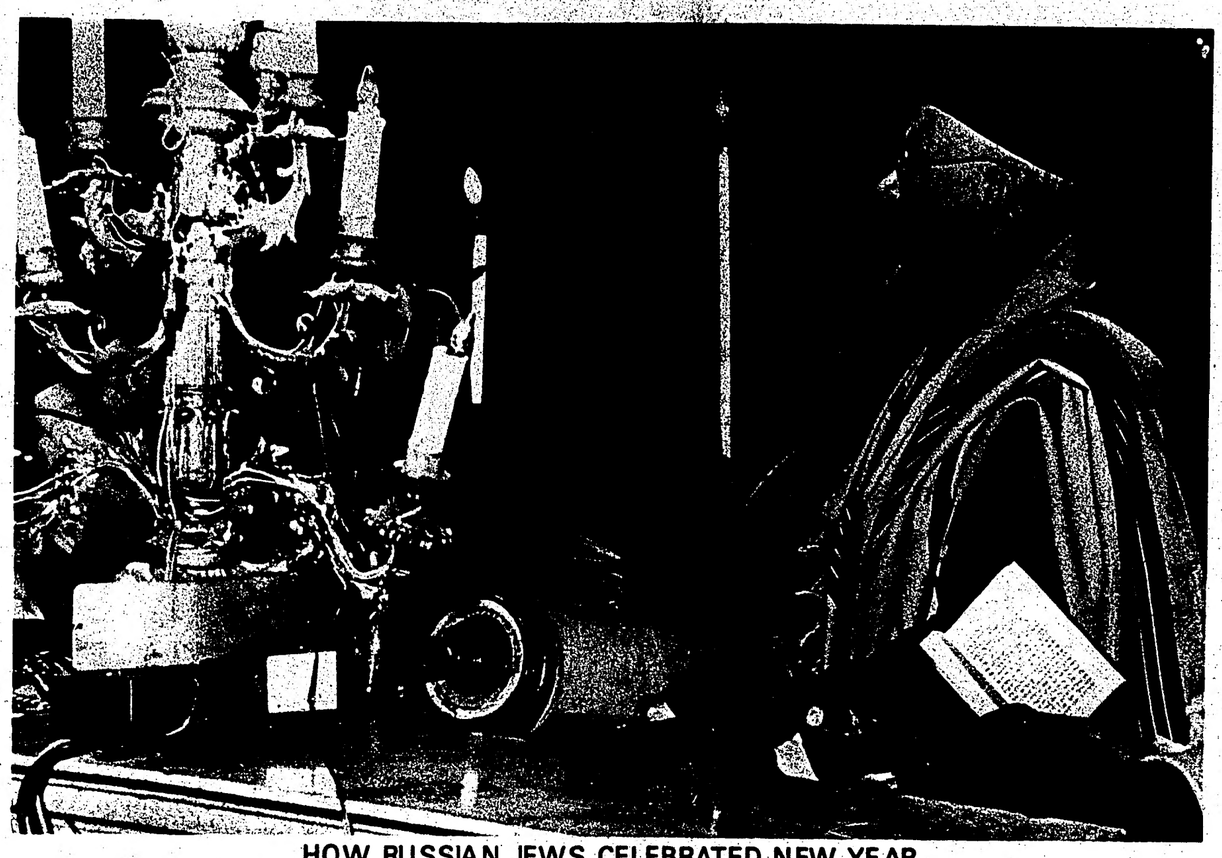
NEW VILLAGE IN THE GOLAN

Haifa (JCNS) - Mevo Hamat, a settlement established in the Golan Heights ten months ago, has moved to its permanent site on a hill overlooking Ein Gev, which is on the shores of the Sea of Galilee.

The former Syrian position on the hill was a constant source of trouble for Ein Gev and Haon before the Six-Day War. The settlers are mainly young people from settlements in the Jordan Valley.

Three more new Golan Heights settlements are to be established soon in the vicinity of Kuneitra, Rafid and Bukata.

Israeli wholesalers have contracted to buy the whole 3,000-ton crop of apples grown by the Druse community of the Heights. The apples are of exceptionally high quality this year, thanks to the modern cultivation and spraying methods introduced by Israeli instructors.



HOW RUSSIAN JEWS CELEBRATED NEW YEAR

ROSH HASHANA IN MOSCOW.-Cantor with holy scroll during the reading of the Torah. Thousands filled inside and without the Great Synagogue; others danced in the streets.

The Soviet Union again attacked Israel at the United Nations Assembly, but rumors persisted that behind the scenes Moscow and Washington are negotiating a Middle East deal.

SAY HUSSEIN FEARS ARAB TERRORISTS; U.N. IS HOPEFUL

by the CJN diplomatic editor

UNITED NATIONS, NEW YORK.-The General Assembly of the United Nations opened on Tuesday amid signs of serious behind-the-scenes negotiations on the Middle East. Informed sources say Israelis and Arabs are negotiating indirectly.

In Amman, an adviser to King Hussein stated the Jordanian Government urgently is seeking a political settlement of the Palestine issue out of fear that otherwise there will be a military showdown with Israel.

Foreign Minister Abdel Moneim Rifal arrived in New York with instructions from the King for indirect negotiations with Israel through Dr. Gunnar V. Jarring, the United Nations mediator in the Middle East.

It is understood the Foreign Minister of the United Arab Republic, Mahmoud Riad, has similar instructions from President Gamal Abdel Nasser.

"WAR OR PEACE"

The urgency of the Jordanian move, results from fear that if there is no settlement it could mean the end of the Hashemite monarchy in Jordan--that the regime might be swept away in another fulldress military round and might indeed go under during the build-up for such a round. In the 1967 Arab-Israeli war Jordan's fighting forces were effectively destroyed.

The current alternatives, in the view of the King's adviser, are "an acceptable settlement this autumn or war in the spring."

He said he did not think that either side would fly in the face of the United Nations by launching an offensive while it was dealing with the Middle East or that either side would begin operations during the winter.

If there is no settlement soon, the Jordanian authorities foresee an intensification of raids against Israel by Jordan-based Arab guerillas and a consequent step-up in Israeli reprisals.

On the other hand, these authorities fear that the guerrillas will inevitably become a power in their own right in the kingdom. Today the Government probably has the power to control them, but in six months the picture could be different.

3 MAIN TERROR GROUPS

At present there are three main terror groups:

*Al Assifa, the military wing of Al Fatah. It is at present strictly nonpolitical beyond its devotion to "liberating Palestine." With training camps in the United Arab Republic, Syria, and Algeria, it claims 15,000 men, though some observers say 6,000 would be a more realistic figure.

*The Front for the Liberation of Palestine, with about 2,000 men, which developed out of a merger of three other groups, including terrorists of the "Arab Nationalist Movement."

*The Palestine Liberation Army, which is the military arm of the Palestine Liberation Organization, now headed by Yehya Hammoudah. It claims 12,000 men of whom 3,000 probably are based in Jordan, and 3,000 each attached to the Egyptian Syrian and Iraqui Armies.

If any of these groups turns against the monarchy, it will, be because of King Hussein's basic orientation to the West and to the United States in particular.

Independent observers add that Hussein's insistence on obtaining military supplies from the West is also one way in which he maintains his independence from the Egyptians and Syrians.

But the point that highly placed Jordanians are most eager to make to Western diplomats is that the maintenance of Jordan's ties with the United States is also a way of preventing the Arab-Israeli conflict from becoming an East-West question.

*They believe that the Israelis want an East-West polarization of the conflict because this would effectively tie the United States to Israel's side, and that the Russians want it because it would make the Arabs completely dependent on the Soviet Union.

Commentary

by M.J. NURENBERGER

THE DIEFENBAKER PLAN

The remark concerning Jerusalem by former Prime Minister John G. Diefenbaker at an Anti-Defamation League meeting in Toronto last week was more than an off-the-cuff statement.

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I spoke to Mr. Diefenbaker before he publicly demanded that the Government of Canada move its embassy from Tel Aviv to the reunited City of Jerusalem, the capital, in order to help break the deadlock in the Middle East negotiations.

Very few Western statesmen are so objective in the conflict between the Jewish state and some Arab regimes as is Mr. Diefenbaker. He wants Israel to be secure while at the same time he hopes the Arabs would move from this dark labyrinth of nowhere to a bright future and peaceful coexistence. Moreover, I understand, he cannot see the benefit the poor peoples of Arab countries could draw from becoming subservient to Russia and her now indisputable imperialistic aims.

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The misunderstanding at the bottom of tragic occurrences in the Middle East originates from the appeasement not of the Arabs--for essentially there are no true Arab interests conflicting with the legitimate aspirations of the sovereign State of Israel--but of those who continuously mislead them into adventures which constitute a calamity for the inhabitants of that area.

Each time a state or government speaks up and asks the Israelis to become more "generous" vis-à-vis Arab aspirations, the effect is not that of reduced tensions but of new, intensified, terrorist activities nurtured from without.

Any student of political developments and military activities in the Middle East knows that every gesture of submission to the proclaimed objectives of the enemies of Israel--who are acting not in the best interests of the Arabs but on behalf of the neocolonialist program of a foreign power--breeds murder and tragedy for those in the Holy Land, Jews, Arabs or Druses.

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Jerusalem, for the last generations, has a Jewish majority. Therefore, besides the historic and biblical character of a Jewish city, the City of David, it is de facto Jewish. Only since 1948 has it been divided by an artificial wall which the events of June '67 have eliminated.

No one can expect a nation to agree to redivide its capital just because some foreign interests would like to see it broken up. Thus, for instance, Canada's not recognizing the political reality as well as the fact that Jerusalem the Reunited, with an overwhelming majority of Jews, is the capital of Israel nourishes the forces of war and destruction and encourages the Arab nations to resist a peaceful solution of the Middle East problem.

Canada's transferring its embassy to Jerusalem undoubtedly would arouse protests--but protests from where? From those who do not seek the peace of Thy City.

****

Diefenbaker, a profoundly believing Christian, also is aware that Israel already has placed Christians in a position in Jerusalem which they never had enjoyed. For the first time Jerusalem, the capital of Israel, in peace, would be, called, as in the Biblical promise, the House of Worship for all religions, including the Moslems, with ties in the Holy City. Anything else prolongs the agony, mounts tension, breeds hatred--and obstructs a settlement.

SOVIET UNION DELIVERED

London, (JCNS) - The Soviet Union has delivered enough armaments to the Arabs since their defeat in the Six-Day War to bring their numbers of aircraft, tanks and guns almost to the level of before June 5, 1967.

Israel, on the other hand, has been able to replace her lost aircraft by the delivery of the American Skyhawk fighter-bombers, and her lost tanks and guns by the capture of Arab equipment.

This emerges from the latest annual survey of the Institute for Strategic Studies, "The Military Balance 1968-1969", to be published in London.

The authors of the survey point out that although Egypt has reformed most of her army units, "it is estimated that these are not yet in a state of operational readiness".

The survey shows that the highest proportion of the gross national product spent on defence is in the Middle East - just over 12 per cent in Israel, Jordan and Saudi Arabia, and over 11 per cent in Egypt and Syria, compared with less than 10 per cent in the USSR and the USA.

Israel's current defence budget is given as 2,220 million Israeli pounds compared with less than 1,340 million Israeli pounds in the year of the Six-Day War. The present number of combat aircraft is estimated at 270 - 40 more than in 1967.

255,000 IN ISRAEL'S ARMY

Most of Israel's aircraft are still French (or of French origin) - 65 Mirage III fighter-bomber-interceptors; the same number of Magister jet trainers, which could also be used in a ground-strike role; 35 Mystere IVA and 45 Ouragan fighter-bombers; and 15 Super Mystere fighter-interceptors.

The Israeli Air Force - 8,000 regulars and 14,000 when fully mobilized - is also equipped with American weapons: 48 A-4E Skyhawk jets (fighters and fighter-bombers) and about 50 launchers with Hawk surface-to-air missiles.

The survey estimates Israel's Army strength as 225,000 when fully mobilized, with an active force of five infantry brigades, three armoured brigades and one paratroop brigade. Its armour includes 800 tanks - Patons, Shermans and Centurions of various marks - about 250 self-propelled guns and over 200 armoured half-trucks and cars. The survey does not list the captured Soviet equipment.

SYRIAN AIRCRAFT INCREASED FROM 25 TO 150

In the Syrian Army, the major change from last year is the acquisition of another 90 Soviet SA-2 surface-to-air missiles bringing their total to 100. Moscow has also replaced the destroyed Syrian aircraft which numbered only 25 after the Six-Day War but is today 150 strong.

Egypt's total Armed Services are estimated at 211,000, including mobilized reservists, with an Army strength of 180,000. This is higher than on the eve of the Six-Day War when 50,000 Egyptian troops were still in the Yemen. Her defence budget has risen to about 300 million Israeli pounds compared with 285 million Israeli pounds last year and 216 million Israeli pounds the previous year.

The Egyptian Navy, too, has been expanded with the aid of the Soviet Union. It now has 13 submarines (all Russian), six destroyers (4 ex-Soviet, two ex-British) and 18 patrol boats equipped with Styx missiles, of the type that sank the Elath, apart from other craft.

Jordan, which has as yet not accepted Soviet military aid, has also expanded her Army from 30,000 a year ago to 53,000, and rebuilt her combat Air Force from scratch to 20 aircraft before the Americans began last month to deliver the first of the promised 20 F-104 A fighter-bombers.

For the first time, the annual survey of the Institute for Strategic Studies includes Algeria, the only Arab country which refused to agree to the ceasefire after the Six-Day War.

The Algerians have an Army of 55,000 and an Air Force equipped entirely with Soviet aircraft, of which 150 are combat aircraft.

Circumcision halts cancer

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New York, New York (CJN Correspondent) -- A most sensational medical discovery by a research team at the Baylor University College of Medicine in Houston revealed that cancer of the cervix is a common virus transmitted through sexual contact.

It seems, according to this discovery, that the old Jewish custom of circumcision is a preventative against this cancer. It was found that women married to circumcized men are almost immune to this sickness.

Among the outstanding researchers at Baylor, and at Emory University in Atlanta, Georgia, who brought these facts to light are: Dr. William E. Rawles, who headed the study; Dr. Wayne A.F. Tompkins; Dr. Manuel E. Figueroa; Dr. Joseph Melnick.

MOVEMENT OF WEST BANK RESIDENTS RESTRICTED

Tel Aviv (JCNS) - Controls on the movement of West Bank Arabs have been tightened among the security measures introduced following the bomb explosions at Tel Aviv's central bus station last week, when one man was killed and 49 people were hurt, and numerous acts of sabotage in Jerusalem.

Check points have been set up on the main roads to Jerusalem from Samaria and Judea and the permits of travellers entering Israel on all roads from the occupied territories are being carefully inspected.

Some travellers have been promptly sent back. Others who could not give satisfactory explanations for their journeys have also been turned back.

The security forces have also decided to introduce a system of sudden checks on roads and cities.

MAYORS DEPRIVED OF PERMIT RIGHTS

There are tighter controls on Arab journeys to Jordan too. West Bank mayors have been deprived of the right to issue permits for these visits, which are now the responsibility of the Military Government.

It is disclosed that the arrested members of the Jordan spy ring which operated a secret radio station in Hebron were directly connected with the acts of sabotage in Tel Aviv and Jerusalem.

CALL TO ESHKOL

Mr. Rashid Ali, the secretary of the Jaffa Moslem Board of Trustees, said over Israel radio that the city's Arabs would ask Mr. Eshkol, the Prime Minister, for strong action to prevent a recurrence of the riots there following the Tel Aviv bomb explosions. He said that the rioters came from Tel Aviv and did not include Jaffa's Jews, who had helped their Arab neighbors during and after the riots. Jews and Arabs had lived peacefully in Jaffa for 20 years.

Mr. Rasmi Bayatsi, head of a school at Baka al Gharbiya, north of Tulkarm, said the saboteurs wanted "to sow not only mines, but seeds of hatred" between Jew and Arab. In this they were helped by the Jews who attacked the Arabs, and he suggested the award of a citation for heroism by the Chief of Staff to the Israeli soldier injured while defending Arabs during the riots.

SOLDIERS INSTRUCTED TO HELP POLICE

Soldiers on leave have been instructed by Israel's General Staff to help the police in emergencies similar to the bomb explosions at the Tel Aviv central bus station. The soldiers would also help to arrest suspects.

CAMPAIGN TO PREVENT RIOTS

Army officers, civil leaders and educationists will take part in a nation-wide information campaign to prevent riots, which was planned at a meeting here with Mr. Israel Galili, the Minister of Information, presiding.

The campaign will emphasize the dangers inherent in people taking the law into their own hands, and it will reaffirm that terrorist activities will never succeed in Israel.

TORONTO SYNAGOGUES LAUNCH ISRAEL BONDS APPEAL

Tens of thousands of worshippers in congregations throughout Toronto will answer Israel's call for economic assistance at this critical time in her history during the traditional sacred services High Holy Days appeals. This year's response to the State of Israel Bonds drive is expected to be the maximum ever recorded in the history of the Synagogue Appeals in this community -- and elsewhere -- as an expression of the Jews' unshakeable solidarity with the people and State of Israel at this turning point.

Throughout the years, synagogues of all expressions of Judaism -- Orthodox, Conservative and Reform -- have played a leading role in strengthening the economic foundations of the young nation.

In a joint statement, the Chairmen of Toronto's Israel Bond Synagogue Division -- Dr. Norman W. Shaul and Aaron Frankel, Orthodox Congregations Chairmen, and Irwin Frohman and Edwin Hyde, Chairmen Conservative Congregations -- declared:

"Peace is the first and paramount desire and hope of the people of Israel. At this holy time we will all join in prayer that the New Year may bring peace an end to the terror that has become a daily occurrence in Israel. At the same time, we must realize that Israel must be economically strong, if she is to be militarily strong enough to withstand the pressures of her enemies. This situation confronts every friend and supporter of Israel with a responsibility that is no less urgent than the responsibility that we faced when Israel was plunged into war in June of last year. If the factories that Israel needs are to be built, if new homes are to be put up, if roads and harbors are to be constructed -- we will have to make up the deficit in Israel's Development Budget. We will have to do it by buying more State of Israel Bonds. If enough of us accept this commitment, and demonstrate it through our maximum purchase of Israel Bonds at the High Holy Day Appeals, then indeed the New Year will be blessed for Israel and for the entire House of Israel."

SEEKING LANDING RIGHTS

Tel Aviv (JCNS) - Israel is seeking additional landing rights in the U.S.A. - at Chicago, Boston, Philadelphia, Miami and Los Angeles. Negotiations with the American Civil Aviation Board are due to start in New York.

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MAY SEEK A BAN: Ernst Benda, West German Interior Minister, considering banning the Neo-Nazi National Democratic party. Mr. Benda is also president of the Germany-Israel Friendship league.

MONTREAL NOTES

SALE

Recently the Sisterhood of Congregation Shaar Shalom held a Nearly New Sale in the Laurentian Shopping Plaza.

SPOKE AT LUNCH

Mrs. Yitzhak Rabin, wife of Israel's Ambassador to the United States, spoke recently at a dessert lunch for new contributors of $25 to the Combined Jewish Appeal and Israel Welfare Emergency Fund. The luncheon was held at the Shaar Hashomayim Synagogue.

An added highlight was the performance of Anton Kolin's Pas de Quatre performed by four dancers of Les Grands Ballets Canadiens.

GYNECOLOGIST ADDRESS

At a recently held meeting of Beth Zion Sisterhood, Dr. Alan Neuman, gynecologist and obstetrician spoke on: The Feminine Mystique.

FROM THE QUEBEC PREMIER TO THE JEWISH COMMUNITY

The Hon. Daniel Johnson, Prime Minister of Quebec, in a moving Hebrew New Year message addressed to M. J. Nurenberger, editor and publisher of The Canadian Jewish News, stressed the profound understanding between Jews and French Canadians.

The text of the message translated from the French follows:

On the ere of the 5729th Biblical year, the Head of Government of Quebec is happy to express his best wishes for a good year in an atmosphere of harmony and amity.

There cannot be peace in the world without a society of concord made up of men of goodwill. There cannot be social togetherness unless each and everyone manifests not only tolerance with respect to the rights and duties of his fellowman but also strives to develop among all groups of our society a genuine friendship thanks to which we shall be able, with the same elan and one heart, to participate in the spiritual and material progress of our country.

Canadians of Jewish origin and Canadians of French origin—to mention those I know best—are both inspired by the cult of remembrance and attachment to the spiritual values and the devotion to human freedom and dignity.

Both respect their dynamic tradition and are faithful to their roots. Because they are proud of their past, they revere with awe their illustrious predecessors, which does not prevent them from striving to become the fathers of their children more than the children of their fathers.

While remaining loyal to our origin, we fully participate in creating that unique synthesis which is a modern Quebec and a dynamic Canada.

To all my fellow-citizens in the Jewish community of Canada I reiterate my best wishes for a good year.

Daniel Johnson,
Prime Minister of Quebec

EGLINTON B.B. LODGE HONORS MANNY SWADRON.--Manny Swadron will be guest of honor at a gala Tribute Dinner at the Primrose Club on Tuesday evening, October 29th, tendered by Toronto's Eglinton Lodge B'nai B'rith, in cooperation with State of Israel Bonds, as an expression of appreciation for his outstanding leadership for more than a decade in support of Israel's economic development. A series of Cocktail Sales Receptions will be held in advance of the Dinner, of which the first will be hosted by the guest of honor at his home on Wednesday evening, October 9th.

SOCIETY DEMONSTRATES SOLIDARITY WITH ISRAEL.-Members of the Stashiver Young Men's Society and Young Ladies Auxiliary honored one of their veteran leaders Naphtoli Freedman at an extraordinary Tribute Luncheon last week which resulted in a total of $51,000 in Israel Bonds purchased by those present. This demonstration of esteem for Mr. Freedman expressed by lending support for the State of Israel at this crucial period has established the Stashiver in the front ranks of the community. President Izzy Brown in announcing the total sales achieved at the luncheon stated that this would be increased substantially, even in excess of the $75,000 target, through continued efforts by the membership in enrolling each and everyone as a Bond purchaser in higher denominations than ever before.

Alex Rubin, campaign cochairman, State of Israel Bonds of Toronto, made the presentation of the "Israel Service Award" to Mr. Freedman. Guest speakers were Mr. Harry Frank, Chairman of the Executive Committee, and Dr. Norman W. Shaul, Chairman, Orthodox Synagogues, who reported on their recent Fact-finding mission to Israel.

Shown here, left to right, are: Morris Rosen, (Israel Bond Chairman), Mrs. Rosen, Naphtoli Freedman, Alex Rubin, Mrs. Freedman, Harry Frank, Mrs. Izzy Brown, Dr. Norman W. Shaul, Izzy Brown, Sam Camilgar, Israel Bond Chairman, Max Kaufman, first vice-president.

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TORONTO SYNAGOGUES

MEN'S CLUB EXEC

Beth Am's Men's Club Executive for 1968-69 includes: Dave Solomon, president; Harold Zweig, 1st vice president; Jack Mirsky, 2nd vice president; Len Kahane, treasurer; Joe Greenfield, recording secretary; Lou Meirovich, corresponding secretary. Board: Murray Gordon, Bernie Sieger, Mark Janicz, fundraising; Howie Lockwood, special events; Abe Marshall, religious committee; Nat Nosov, adult education; Coleman Bernstein, youth commission; Bill Dunn, school board; Dave Miller, program; Dave Berman, Max Rotenberg, contact; Sam Federman, breakfasts; Larry Bogach, social; Bernie Bornstein, Max Goldhar, membership; Al Federman, publicity.

INSTALLATION

Brotherhood installation of officers of Adath Israel will take place Sunday evening, September 29th.

EXECUTIVE

Executive officers of Shaarei Shomayim Brotherhood are: Ted Waldman, past president; Morris Ackerman, president; Leonard Bernstein, 1st vice president; Louis Goodman, 2nd vice president; Saul Parnes, treasurer; Arthur Kates, recording secretary; Arthur Silverstein, corresponding secretary.

Congregation officers and Board of Governors are: Morris G. Goldenberg, past president; Benjamin Kaminker, president; Al G. Brown, 1st vice president; Mark Gross, 2nd vice president; Joseph Tanenbaum, treasurer; Jeffrey Cohen, secretary; Sydney Greenstein, parnass; David Freiman, gabbai. Board of Governors: Morris Ackerman; Maurice Alexandroff; Leonard Bernstein; Harvey Brenman; Ernest Dicker; Mrs. Karen Donin; Marvin Donin; Alexander Dyment, Q.C.; Murray Ehrlich; Dr. Isadore M. Eisen; Harry Ennis; John D. Fienberg; Joseph Fleischmann. Also: David Freudmann; Meyer W. Gasner; Harry Gallinger; Ernest Goldberger; Frank Gordon; Irving Green; Bernard Hattin; Samuel Kanarick; Jacob Kofman; Jacob Kosoy; Myer Levine; Nathan Lieberman. Also: Jack Miller; Dr. Jack Olin; Saul Parnes; Henri Rakowski; Dr. Archie Richmond; David W. Rotenberg; Samuel J. Sable; Samuel J. Salem; David Satok. Also: W. Victor Sefton; Julius A. Shapiro; Leonard R. Shapiro; Max Sharp; Benjamin Shore; Saul Sigler; Joseph Siegel; Hugh Silverman, Q.C.; Mrs. Elaine Spring; Benjamin Stark; Lloyd Title; Nathan Urbach; Ted Waldman; Israel Weinberg; Jack E. Young; Louis J. Zuker, Q.C.

INSTALLATION DINNER

Herzl Zion Club will hold its installation dinner at the Noshery, Thursday, October 17th. Conveners are Chuck Grosberg, Gordon Mendly, Ben Goldmintz and Moe Kollins.

ETHROGIM AVAILABLE

It had been feared that ethrogim would not be imported from Israel in time for Succoth since fruitflies were doing a job of spoiling all citrus fruit. However, Agudath Israel of America, national Orthodox Jewish organization, resolved the dilemma. The Agriculture Department, the Israeli ethrog growers and the country's importers agreed upon a plan devised by Rabbi Morris Sherer, executive vice president of Agudat Israel.

According to the rabbi's plan, every ethrog leaving Israel this year is quarantined for ten days after harvest and then individually inspected by representatives of both the Israeli and American agriculture departments for any imperfection.

For the 1969 season, it is hoped that chemical testing will produce a fumigant which will not harm or discolor the ethrog.

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1208	Dec. 8	Dec. 22		
1218	Dec. 18	Jan. 1	$666	$757
1221	Dec. 21	Jan. 5	$680	$777
1222	Dec. 22	Jan. 5	$666	$757
1231	Dec. 31	Jan. 14	$666	$757
105	Jan. 5	Jan. 19		
112	Jan. 12	Jan. 26		
119	Jan. 19	Feb. 2	$636	$727
126	Jan. 26	Feb. 9		
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TRIBUTE DINNER A MILESTONE IN TORONTO LODGE BOND EFFORT -- Nathan Hurwich, Toronto distinguished communal leader, received the Western Wall Award for his outstanding service to the cause of Israel's economic progress through State of Israel Bonds, on the occasion of the Tribute Dinner in his honor last week. Beth Tzedec synagogue was thronged with friends and fellow-members of Toronto Lodge B'nai B'rith which sponsored the Dinner as the focal point of their participation in the 1968 State of Israel Bond Campaign. The presentation to Mr. Hurwich was made by Rabbi Dr. Stuart E. Rosenberg of Beth Tzedec Congregation who underscored the honoree's profound devotion to the cause of Israel's rebirth.

Chairman of the Dinner was Carl Keyfetz, Q.C. Others on the program were: Gordon Segall, Toronto Lodge President; Alex Rubin, Cochairman of the 1968 State of Israel Bond Drive; Morris Waxman, Over-all Israel Bond Chairman for Toronto B'nai B'rith; Harry Salutin, Israel Bond Chairman. Toronto Lodge introduced Guest Speaker George Jessel. In response to his address, substantial Bond purchasers were made by those present to bring Toronto Lodge totals well within reach of their high target for this year.

Shown here, left to right, are: Rabbi Dr. Stuart Rosenberg; Nathan Hurwich; Carl Keyfetz, Q.C.; George Jessel; Alex Rubin; and Mrs. Carl Keyfetz.

BETH SHOLOM CONGREGATION WILL HONOR BARKIN BROTHERS -- Harry and Jack Barkin who have been among Toronto's most dedicated and outstanding pace-setters for Israel Bonds from the inception of the Bond program will be honored by their friends and fellow-congregants of Beth Sholom Congregation at Tribute Dinner, December 7th, in cooperation with State of Israel Bonds. The Barkin brothers have set example of service throughout the community in their efforts to mobilize maximum support for Israel's economy through loan dollar Israel Bonds, and have helped to establish Beth Sholom Congregation as one of the foremost on the continent in the Bond program. Many advance receptions will be held in their honor in order to ensure that the Dinner will be an outstanding success for Israel in the most meaningful way possible -- with increased subscriptions of State of Israel Bonds. Mr. Morris Orfus host, the first reception at his home on Thursday, September 26th, with George Flesch, prominent Israeli, as speaker.

REFORM JEWS IN BRITAIN DEMAND FULL RECOGNITION

London (JCNS) - A direct challenge to the Chief Rabbi to recognize the Progressives as religious Jews was made on Sunday by Rabbi Sidney Brichto, executive director of the Union of Liberal and Progressive Synagogues Reform.

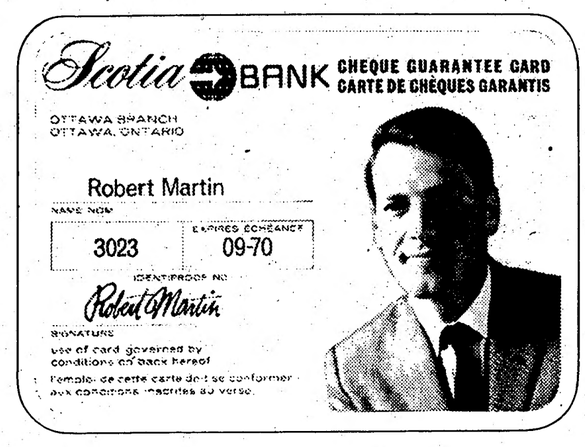
Speaking at the annual meeting of the ULPS at the St. John's Wood Liberal Synagogue, Rabbi Brichto echoed the sentiments of Lord Cohen of Walmer, President, and Mr. Malcolm Slowe, chairman of the Union.

Although the year had not been an easy one in their relations with the Orthodox, they would continue to hold out the hand of friendship and cooperation and would hope that in the coming year there would be a firmer grasp of that hand.

However, Rabbi Brichto declared, there could be no coming together if the Chief Rabbi did not make up his mind that he must recognize members of the Liberal and Reform movements not only as Jews but as religious Jews.

If Dr. Jakobovits could not concede that point, Rabbi Brichto said, they should cease to make any further overtures to the Orthodox.

No questions asked.



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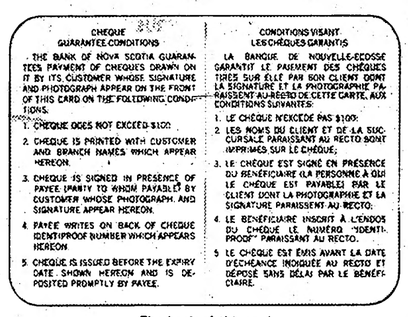

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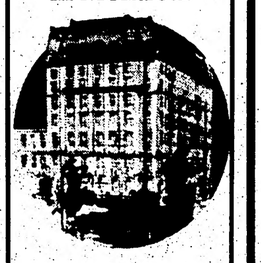

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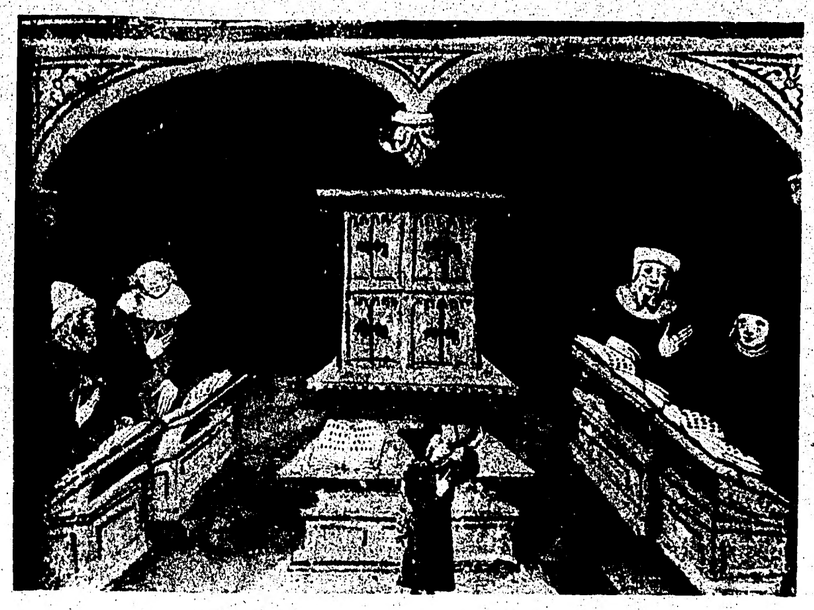


THE END OF YOM KIPPUR IN A MEDIEVAL WEST EUROPEAN SYNAGOGUE: THE SHOFAR IS BLOWN.

ATONEMENT

WHAT HUMANITY NEEDS

It may seem redundant, almost trivial, yet so far the annual Jewish call for atonement among groups and individuals is as relevant today as on the first Yom Kippur. It is the Hebrew belief that man's sin vis-a-vis God is forgiven on this holy day when one is dedicated fully to prayer. Yet at the same time, Yom Kippur is a reminder that crimes against fellow man, whether committed by a single person or by a society of men, cannot be atoned by asking Heaven for forgiveness.

As the rabbis in their profound humaneness and compassion for the victim have taught us, if one wants to be forgiven on the day of Yom Kippur for any trespassing involving his fellow man, he must obtain the pardon of the wronged himself.

According to the religious tradition of our people, a dictator, a persecutor of a people, an exploiter of the poor, one who thrives on misery is not absolved by Heaven just because he fasts or prays on the Day of Atonement.

Perhaps the time has come when rabbis in our synagogues should not merely "preach" or speak on general themes and diplomatically refrain from critizing actions that may offend a congregant.

The Rabbis of Old, also those of several generations ago, never feared the opinion of the influential and powerful. Their sermons were directed at those who wielded power and abused it, at those who would not listen to these perennial, true admonitions of our prophets and teachers.

Perhaps in this spirit of the Day of Atonement it may be suggested that the sermons, at least on Yom Kippur, be dedicated not to man's sin vis-a-vis God but to man's inhumanity to man.

ON BEING A JEW

by Dr. Jacob Bronowski

Jacob Bronowski

My father came from an Orthodox community, and all his life - in Poland, Germany and England -- he remained literal in his beliefs and exact in his observances.

As a boy I naturally did as he did, and was very much moved by religious ritual. But when that devotional feeling passed I fell out of sympathy with the formalism that he practised.

My defection from Orthodoxy distressed my father, I know. He thought me impatient and a little wild, and I thought he was living in the past. In short, we each thought the other wrong; yet neither of us thought the other either contemptible or wicked.

My father and I continued to respect one another and, for example, to wait until the end of the Sabbath before we sat down to play chess together.

In retrospect, this lesson of respect for other human minds seems to me central in Jewish family life. My father did not like my changing beliefs, and I did not like his unchanging ones. But we both knew that they were genuinely held -- I did not for a moment think that he might be a hypocrite and he never thought that I was simply turning my back.

We did not suffer that raging and destrictive division that Americans now call the generation gap, which is responsible for the tragic disillusion of students rioting all over the world. On the contrary, from the time of my student arguments with my father, being a Jew meant to me having a profound sense of intellectual values. It meant being tolerant of the thought of other minds, not out of indifference, but out of respect -- above all, out of self-respect.

Yet it seemed then, and seems to me now, the most important of all problems raised by the entry of science into the lives and, crucially, into the minds of people everywhere.

When Charles Snow reviewed the book of the lectures, he wrote that in it I expressed "The ethical enthusiasm of (my) rabbinical ancestors", and I am proud of that perceptive tribute which, by implication, paid honor to my father, too.

In one respect in particular, my concern with ethical values seems to me to express a central tenet in the Jewish view of life. There is no monastic tradition in Judaism, and it sets no store by asceticism and the denial of the flesh.

Judaism is not even Puritanical, and there is nothing in the Old Testament to justify making a virtue of austerity. On the contrary, the religious tradition among Jews - particularly among the Chasidim to whom my father leaned - is one of fulfilment and delight in life.

"The religious tradition among Jews is one of fulfilment and delight in life."

Ethical ideas have, therefore, been vivid and urgent to me from the time I grew up, and have preoccupied me, whatever else I was doing, all my life. I could not contemplate working as a scientist unless I saw more in it than a profession like any other.

To me, then, science is more than a technique and more even than a mode of knowledge: it is a critical power in human enlightenment, and that not because of what it discovers, but of how it discovers it. The moving force in science is the search for truth, and that is the value, the Old Testament value, that it has to teach to all human beings.

When I first began to make a reputation outside England, the Massachusetts Institute of Technology asked me to lecture on some problems created by science. They were mildly taken aback when I chose for my subject "Science and Human Values", and, indeed, the subject had not been heard of until then.

To my father, the climax to the round of Festivals that we are about to enter was Simchat Torah, and the joy that I was made to feel then was quite physical.

So it is natural that the values with which I have concerned myself have always been living and human. I give no value to truth, as a dogma or a revelation, but only (as in science) as an unending search. The aspirations which direct our lives must be expressions of life and not of doctrine; and the endeavor which we prize must be to free and to fulfil all the functions of mind and body which make us specifically men and women.

In a time of intolerance and violent death, being a Jew has meant, to me, seeking at the heart of ethics the human values, which give a sense of pride and meaning to every individual life.

BRONOWSKI.- Mathematician, scientist, author, poet, playwright and broadcaster. Fellow of Salk Institute, California, and Honorary Fellow of Jesus College, Cambridge.

SHORT STORY

A DAY TO REMEMBER

By JACOB GEWIRTZ

WE called him Avrumele Malech. What his real name was, no one in the tiny village of Vrenik knew. Nor did we know where he came from. But every year for as long as anyone could remember, Reb Avrumele arrived in Vrenik during the Festival of Succot, and stayed until after Simchat Torah, the Rejoicing of the Law.

Where he went after the High Holy-days was as great a mystery as where he had come from. There was no end to speculation on the subject; but Reb Avrumele was not one to shed any light on his odd comings and goings. Not that it was strange for travellers to arrive in Vrenik, especially commercial travellers.

There was Velvel from Podolsk, who sold buttons and thread and a hundred and one trinkets, and Reb Chaim from Sandor, who bootlegged a form of liquid dynamite to be consumed at all festive occasions, and Reb Shloime, whose destiny it was in life to provide a husband for every Jewish daughter in Vrenik—and all Galicia for that matter. Reb Shloime came from Cracow, and if not for him no one in Vrenik would ever have married. But that is another story.

What is important here is that we all knew where these and the countless other wayfarers who visited Vrenik, came from. But Reb Avrumele . . . ?

You may be wondering why we did not ask him directly. If we asked him once we asked him a thousand times. His answer was always the same. "All are of dust and all return to dust."

You may also be thinking that with such a gloomy outlook on life and death, Reb Avrumele was a dreary person. Far from it. He could tell stories that could draw laughter from a stone. And faces! Nothing and nobody was safe from his mimicry.

From the moment he entered Vrenik until his departure, Reb Avrumele would be besieged by children of all ages. Housewives vied with one another for the privilege of serving him meals, and providing him with with a lodging led to such fierce rivalry that Reb Avrumele diplomatically insisted on staying in the tiny room over the ritual baths.

But the high point of Avrumele's yearly visitation to Vrenik was not his story telling, or his imitations, or even the presents he brought for the village children. The event which all in Vrenik awaited, was the synagogue celebration on the eve of Simchat Torah, when congregants threw off their worries and inhibitions (with the aid, of course, of Reb Chaim's bountiful supply of mercurial manna) and immersed themselves in the merriment, song and dance that rocked the tiny synagogue to its very foundations.

At just the right moment Reb Avrumele would ascend one of the tables which encompassed the synagogue to begin begin his wild dance, though to call it a dance is not only inadequate, but an injustice, an insult, a calumny. Reb Avrumele worked himself up into such a frenzy of excitement, passion and ecstasy that the blessed Sholem Aleichem himself would have had trouble describing the scene. His long legs flew out in all directions at one and the same time, and his wiry arms flailed the steaming synagogue air like a windmill in a hurricane. But through all these furious exertions there was on Reb Avrumele's face a look of perfect rapture that served to exaggerate the effect (as if that were possible) of his mad convolutions.

And from every corner of the synagogue the cry rang out, "Avrumele tantzts." As men and boys scrambled over tables and chairs to get a closer look, women threw caution (and madesty) to the wind, and thrust aside the balcony curtains that obscured their view of the proceedings below; and not even the direst threats of eternal damnation from the circumspect shamash, Reb Mendel, could have restrained the women from pelting the mass of males underneath with raisins, nuts and sweetmeats. That is, if Reb Mendel could have made himself heard above the deafening din. That is, if Reb Mendel had been so inclined, which he was not. For the usually solemn-faced Reb Mendel was at that very moment beating time for Reb Avrumele with the "clopper" he ordinarily used to maintain a proper degree of decorum during the reading of the scrolls on the Sabbath and festivals.

One summer day the peace of Vrenik was shattered by two military aircraft, which flew so low that the very ground vibrated under the feet of the merchants as they hurried to the synagogue for their early morning prayers.

But the shops did not open that day or any other day thereafter, for Vrenik lay just within the territory allotted to Russia in the division of Poland in 1939. As such it was one of the first towns overrun by the legions of the crooked cross in 1941. By nightfall not a soul was left in the ravaged village.

Those who could, fled further east. The rest were rounded up for deportation. Only one man escaped the Nazi net, Reb Mendel, the shamash. He had been away at the time, overseeing the work of two Polish labourers who were repairing graves in the Jewish cemetery deep in the forests that surrounded Vrenik.

Reb Mendel knew what the clatter of tanks and the roar of the dive-bombers meant. For two whole days he hid in the forest, until he was sure that the village was deserted. On the third day he made straight for the synagogue. It had been gutted, and the charred remains of prayer books and scrolls of the Law littered the floor. The old man wanted desperately to cry, but he did not know how to. He set his bearded jaw hard and determined to stay with his synagogue, come what may.

During the day he lived in the forest like a hunted animal. At night he returned to the synagogue, so that it would not be alone. He dared not clean up the mess for fear that it would be noticed.

Summer passed, and before Reb Mendel knew it Rosh Hashana was upon him. On Yom Kippur he fasted and this amused him, for he was by this time little more than skin and bones for lack of food.

Succot was approaching and Reb Mendel's head was filled with thoughts of the departed congregation, and his wife and two spinster daughters. Then his mind automatically turned to Reb Shloime, the Shadchan. And then he remembered Avrumele Malech. Wouldn't it be nice if Avrumele were to come for Simchat Torah?

The very thought of Reb Avrumele entering the devastated House of God brought Reb Mendele back to reality with a shiver. It was getting light and Reb Mendele hurried back to his wooded haven.

Time passed. The first days of Succot came and went. It was Hoshana Rabba and then it was Shemini Atzeret, and, lo, Simchat Torah was at hand. Again Reb Mendele could not help thinking of Avrumele Malech. Would he be there?

He quickened his pace. There was the synagogue, engulfed in the same deathly silence. He entered, at first in trepidation. When he saw that it was deserted he was almost relieved. He lay down in his usual corner and was soon fast asleep.

He seemed barely to have dozed off when he was awakened by a blaze of lights. All the synagogue was filled with a radiant glow, and there on the table where he used to dance was Avrumele himself, his legs kicking, his arms entwined around the incinerated oaken handles that once held a Torah scroll, his white beard flying, and his kapota lashing about him like the strings of a whirling top.

Reb Mendele could hardly believe that he was not dreaming. He rushed to the place where he kept the "clopper." By the time he found it and reached Avrumele's table the old traveller was gone and the synagogue was once again plunged into blackness.

Many miles away, at a place called Auschwitz, a man gripped the hand of a boy as they waited patiently in an almost never-ending queue. A medical officer with glasses perched precariously at the end of his long, thin nose was motioning the queuers to step forward with greater alacrity.

He smiled almost kindly as he indicated with an almost imperceptible motion who should enter a door to the left and who the entrance to the right. The people in the queue were our old friends from Vrenik.

As father and son waited their turn for directions from the almost benign-looking officer, who might have passed for a village schoolmaster or a bank clerk, the young boy turned to his father and whispered: "Do you know what day it is today?"

"No, I've lost count, my son."

"It's Simchat Torah," the boy answered.

"How do you know," his father asked.

"Because Avrumele Malech is in the queue behind us."

ASK THE RABBI

a JCNS featurette

AT A BAR MITZVAH DINNER LAST WEEK THE WAITER TOLD US THAT WE HAVE TO SERVE OUR OWN WINE. IS THERE A RELIGIOUS REASON FOR THIS?

It is forbidden to drink, or to have benefit from, wine poured out as a libation to idols (yayin nesech - see Deuteronomy 32,38). The rabbis extended this to any wine of Gentiles as a means of preventing intimate social relations with them. During the Middle Ages there was a relaxation of some of these laws on the grounds that they only applied in their full rigour to idolators. But in Orthodox practice the prohibition of wine touched by a Gentile has never been revoked and is still in force. It is interesting that it was evidentally the custom in pre-Expulsion England for Jews to drink the wine of a Gentile if offered during a visit to his home (Etz Chayyim, edited by Israel Brodie, Vol. 2, p. 65).

* * * *

CAN THE RITE OF CIRCUMCISION BE PERFORMED FOR A BOY BORN OF A JEWISH FATHER AND A NON-JEWISH MOTHER?

In Orthodox law such a child has the status of his mother and is not Jewish. He may be circumcised for purely health reasons, but not as a religious rite, unless this is undertaken as part of a legitimate conversion to Judaism.

* * * *

WHAT IS THE PURPOSE OF SALTING MEAT IN THE KOSHERING PROCESS? WHAT IS THE TYPE OF SALT TO BE USED?

"And you must not consume any blood, either of fowl or of any animal, in any of your settlements" (Leviticus 7, 26). The prohibition of blood in this verse refers to blood that has been extracted (e.g., at the time of slaughtering) from the animal, but the rabbis extended it to the eating of any meat that is bloody.

Obviously it is impossible to remove all the blood from the meat; but the salting process has the effect of removing all that is required. The rule is that the salt should be of medium size, not too thin, for it would then be too easily dissolved, nor too coarse, for it may then drop off the meat.

* * * *

WHAT IS THE DERIVATION OF THE WORD "PLAVA"? NORTH OF THE BORDER, WHERE I WAS BORN, WE ENJOYED THE IDENTICAL CAKE UNDER THE NAME OF SPONGE CAKE.

I wish I knew. At home we also called it Sponge Cake and it tasted just as good. Any suggestions?

* * * *

WHY MUST ONE NOT LOOK AT THE COHANUM DURING THE PRIESTLY BLESSING?

There is a statement in the Babylonian Talmud (Hagigah 16a) that if one looks at the priests one's eyes become dim. But the Talmud goes on to say that this only applied in Temple times when the priests blessed the people with the full Divine Name. The Jerusalem Talmud (Megillah 4,8) gives a different reason for not looking at the priests, which the codifiers apply even today. This is that it might distract people from proper concentration on the significance of the blessing. The practice in some Anglo-Jewish congregations of turning one's back to the Cohanim is, however, expressly forbidden.

Sermon For The Week

THE PERMANENCE OF GOOD

This Sabbath is referred to as "Shabbos Shuvah" or the "Sabbath of Repentance," highlighting the "Ten Days of Repentance" between Rosh Hashanah and Yom Kippur. When we talk of "repentance" here, we are referring to the Jewish concept of "Teshuvah" —honest-to-goodness serious self-inspection, with sincere regret for past actions and sincere resolve to improve in the future.

* * * *

During this time of "Teshuvah," every person draws up a "balance-sheet" for the year gone by, which guides him in his resolutions for the year that has just commended. In order that such a "balance-sheet," and the resolutions based on it, be as close to the truth as possible, one must be wary of overestimating one's virtues and accomplishments. But neither should one exaggerate one's deficiencies and failings; for a depressing mood, not to say despondency, God forbid, is one of the serious obstacles on the road to self-improvement.

It is possible, however, that even without exaggeration, the "balance-sheet" may reveal that the "liabilities side" is quite substantial, perhaps even outweighing the "assets side." But even in such a case there should be no room for despondency for two reasons: Firstly, the necessary outcome of honest self-searching must be a feeling of sincere repentance and a firm resolution to change for the better, rather than despondency. Secondly, there is an encouraging feature in the general conduct of man, which should be borne in mind at this time. It is, that every positive and good action (positive and good in accordance with the definitions of our Torah, the Law of Life) is indestructible and eternal, being connected with, and stemming from, the Divine "spark" that is in man, the Neshamah (soul) which is eternal. Any negative and destructive action on the other hand (being connected with, and stemming from, the "Nefesh Habahamis," animal soul, and evil inclination in man, which are essentially limited and transient) is likewise of a temporary and transient nature; it can, and must, be corrected and completely wiped out through sincere and adequate repentance.

Bearing this in mind, every one, regardless what his personal "balance sheet" reveals, will find encouragement and renewed hope in the future, for it is clear that Judaism is not a "check-and-balance" system where each good deed is "counterbalanced" by a bad deed. If a person estimates that he has, for example, two good deeds to his credit for the past year, as against 100 bad acts, he cannot draw the conclusion that the year was "lost." For, with "Teshuvah," the transient evil will be eradicated, leaving intact the good deeds with the light and benefit that they had brought into his life.

(Adapted from the Hebrew original of RABBI MENACHEM M. SCHNEERSON, the Lubavitcher Rebbe, by Y.M. Kagan)

KEEP SMILING

TIT FOR TAT

The unhappy wife awaited her husband at the front door of the house with a rolling pin in hand. Said he: "If you don't ask me where I've been, I won't tell you where to go."

ALL TOLD

Mama: "Sit down, Harry, and tell your sister a story."

Harry: "I can't sit down, Mama. I just told Daddy a story."

KING'S ENGLISH

"Daddy, is Rotterdam a bad word?"

"No, son."

"Good. My teacher has poison ivy and I hope it'll Rotterdam arm off."

ACCURATE

Mr. Gold: "Are you sure I'll get well? I've heard doctors sometimes give wrong diagnoses and treat patients for pneumonia who later die of typhoid fever."

"Don't worry. When I treat a man for pneumonia, he dies of pneumonia."

SUBSTITUTE

"Doctor, hurry. My husband swallowed a fountain pen."

"I'll be right over. What are you doing in the meantime?"

"Using a pencil."

Toronto After Dark

GAY MUSICAL

Hallelujah, Baby, starring Julius La Rosa, Adam Wade and Kim Weston, comes to the O'Keefe Center for two weeks, beginning Monday, October 14th.

Kim is a discovery of Harry Belafonte with whom she just has finished a concert tour.

COMEDY IN SONG & DANCE

Anne of Green Gables, with Barbara Hamilton, Peter Mews, Jeff Hyslop and Gracie Finley, will be seen at the Royal Alex from October 7th through November 23rd. Produced by Mavor Moore, the musical has been termed "the most popular production in the history of Canadian musical theater." It's engagement at the Royal Alex last year was sold out before the opening night.

ADDED ATTRACTION

An added attraction this weekend at George's Kibitzeria is the groovy Don Thompson Quartet with vocalist Salome Bey.

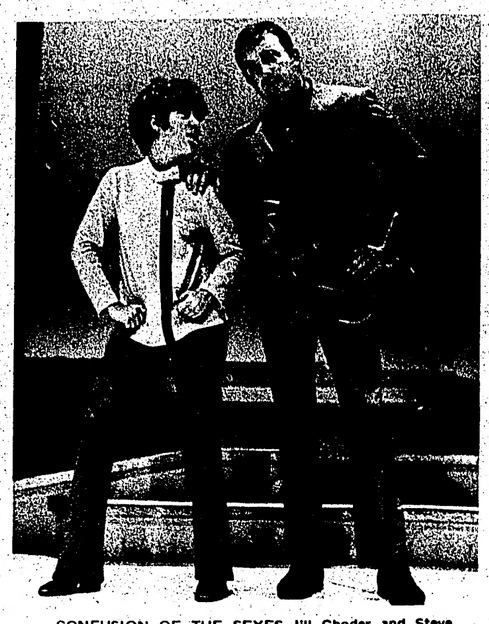
WOMEN'S MUSICAL CLUB

The Women's Musical Club of Toronto presents for the coming season: Orford String Quartet, October 24th; Bernadette Greevy, contralto, November 14th; David Bar-Illan, piano, December 5th; Pierre Fournier, cello, January 23rd; Brahms Piano Quartet, February 6th; Danzi Woodwind Quintet, March 6th.

All concerts will take place on Thursdays, 2:00 p.m., at Eaton Auditorium.

SECOND TIME AROUND

The Greatest British Variety Show was such a thundering success when it performed last March at Maple Leaf Gardens that Bruce Irwin is bringing it back to Toronto at the Gardens next Friday evening, October 4th. Headlining the show is Anne Shelton, followed by Mrs. Mills, Billy Meek, Billy Dainty, Benny Silverton, the Carlton Showband, Ken Stanley and his boys, and guest star David Whitfield. Master of ceremonies is the inimitable Ray Sonin.



CONFUSION OF THE SEXES.-Jill Choder and Steve Weston play the roles of Viola and Orson in the hit musical, Your Own Thing, at Toronto's Playhouse Theater. The show is expected to run to the end of October.

YOUTHFUL MUSICAL.-(left to right) Maud Whitmore (Rachel Lynde), Gracie Finley (Anne), Peter Mews (Matthew), Barbara Hamilton (Marilla) in a scene from the Charlottetown Festival Production, Anne of Green Gables, which will be presented at Toronto's Royal Alexandra Theater commencing Monday, October 7th.

Intellectual Turns convert

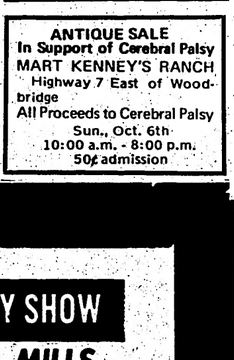
Haifa, (JCNS) -- A 36-year-old professor of medical sciences, whose ancestors went to America in the Mayflower, has arrived in Israel with his wife and six children to live a "full Jewish life".

Professor Reginald Lee Hamaford said that he had converted to Judaism a year ago.

Professor Hamaford was formerly on the staff of Bowdoin College, Brunswick, in Maine. He will now teach medieval sciences and linguistics at Tel Aviv University.

The family were originally Quakers, but Professor Hamaford said that he felt "Judaism to be the fulfilment of what I feel is valid in Christianity."

He and his family were among 139 immigrants who arrived here recently. They included a group of Algerian Jews who had lived in France for several years and some from England, Italy and other countries.



GUEST STAR OF BRITISH REVUE.- David Whitfield, who will be the guest star of the Greatest British Variety Show, brainchild of Bruce Irwin and his associates, at Toronto's Maple Leaf Gardens, Friday evening, October 4th.

"CULTURE"

United Nations, New York (JCNS) - A review of the Russian press distributed at the United Nations by the Soviet mission quotes a "Pravda" correspondent as citing news reports that Israel is planning operations in the Suez Canal zone, air raids on Amman and the occupation of strategic areas on the East Bank of the River Jordan.

Yuri Popov of "Izvestia" is quoted as saying that Israel's complaint to the United Nations is an attempt to divert attention from her preparations for a new military confrontation with the Arabs.

Meanwhile, the Tass correspondent in the United States has reported home that he can find "absolutely no difference" between the USA Presidential candidates "as far as support for aggression is concerned, be it aggression in Vietnam or the Middle East".

VARIETY

Tel Aviv (JCNS) - Four 12-seater buses donated by Variety Club International to be used for outings for disabled children in Israel, have been stuck in warehouses for well over a month because of red tape.

The Chief Barker of the Variety Club of Israel, Mr. Haim Herzog, and the club's joint vice-president, Mrs. Ruth Dayan, say that the customs authorities are demanding that the full duty should be paid on them.

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GREEN, HARRY - On Sept. 18th, late of 120 Shelborne Ave.
HODES, ESTHER - On Sept. 18th, late of 557 Lawrence Ave. W.
KRANSKY, ESTHER - On Sept. 17th, late of 59 Evanston Dr.
LENCHER, ESTHER - On Sept. 18th, late of 1 St. Patrick's Sq.
LEVITT, SYLVIA - On Sept. 20th, late of 172 Strathearn Rd.
MEHR, LEONARD - On Sept. 22nd, late of 66 Heathdale Rd.
MEDNICK, JEANNETT - On Sept. 22nd, late of 25 York Downs Dr.
ROBINS, PEARL - On Sept. 17th, late of 1113 Danforth Ave.
ROSENBERG, JOSEPH - On Sept. 21st, late of 120 Shelborne Ave.
ROTSTEIN, ROSE - On Sept. 19th, late of 397 Cortleigh Ave.
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COHEN, HARRY - On Sept. 14th, late of Montreal.
COHEN, JACOB (JACK) C. - On Sept. 9th, late of 6277 Clanranald.
CORB, MAX - On Sept. 14th, late of 27 Belcourt Rd., Dollard des Ormeaux.
ELMAN, MOLLY - On Sept. 5th, late of Montreal.
EPSTEIN, HARRY - On Sept. 14th, late of 6041 Wilderton.
FRIEDMAN, JACOB - On Sept. 17th, late of 5535 Parkview, Cote St. Luc.
GOLDBERG, NATHAN - On Sept. 11th, late of 5853 Decalles Ave.
GUTNER, ELLA - On Sept. 16th, late of 5289 Mariette Ave.
KAGAN, SAM - On Sept. 10th, late of 6550 Westbury Ave.
LEVY, MOE - On Sept. 8th, late of 6525 Wilderton.
ROSENBERG, ISRAEL - On Sept. 5th, late of 3385 Barclay.
SKLAR, MANYA - On Sept. 4th, late of 4843 Isabella.
TRATT, PHIL - On Sept. 5th, late of 3450 Van Horne Ave.
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PERSONABLE GENTLEMAN would like to meet attractive, refined woman in the 49's; companionship for the present time. Reply box number 3376, The Canadian Jewish News, 3433 Bathurst St., Toronto 19.

Jewish man, widower, living in Virginia, U.S.A., wishes to meet refined Jewish lady, preferably 35 to 45 years of age. Write full particulars and enclose snapshot to box number 3367, The Canadian Jewish News, 3433 Bathurst Street, Toronto 19.

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UNVEILING

COOPER, HOWARD (HY). The unveiling of a monument to the memory of the late HOWARD (HY) COOPER, beloved husband of Ann, devoted father of Stephen, Mrs. S. Hirsch (Brenda) and Cheryl, devoted grandfather, will take place on Sunday, September 29th, at 11:00 a.m., Beth Tzedec Memorial Park Cemetery, Bathurst Street north of Finch.

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B.B. WOMEN WILL HONOR GERDA FRIEBERG -- Mrs. Louis (Gerda) Frieberg, President of B'nai B'rith Women's Council of Toronto, who has identified herself closely with the State of Israel Bond effort in B'nai B'rith for many years, will be accorded recognition for her dedicated leadership at a Tribute Dinner to be held at Northwood Country Club on October 24th. B'nai B'rith Women are going "all-out" to make this an outstanding occasion, and a medium by which the members in all chapters will have an opportunity to demonstrate their support for the State of Israel during this critical time when loan dollars play so vital a role in her efforts towards economic survival. Mrs. Eric Exton, Israel Bond Chairman for B'nai B'rith Women has stated that Chapter Bond Chairmen are already mobilizing for special advance functions to ensure that a record total can be announced at the dinner, far surpassing anything B'nai B'rith Women have achieved in the past.

Mr. Frieberg, husband of the honoree, will be host at the first Cocktail Reception on Saturday evening, October 5th. On this occasion, the special guest artist will be the renowned Mr. Hy Sands, favorite performer at leading clubs, resorts and television programs.

ISRAELI AGENTS HIJACKED BOEING

London (JCNS) - A new twist has been given by an Algerian Embassy spokesman in Libya to the story of the hijacking of the El Al jet airliner.

The three Arab hijackers were being interrogated in Algiers, he said, since the Algerian authorities suspected them of being Israeli agents who had staged the incident in order to embroil Algeria.

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TO ALL OSTROWTZER LANDSLEIT

You are asked to attend a Memorial meeting to honour the martyrs and heroes who were killed by Hitlers gangs in Ostrowtze. Rabbi Moses Burak will conduct the ceremony. Other prominent speakers will also address you. A special Memorial will be given for the 14 Partisans who died fighting in the forests of Poland. Let their deeds be remembered by us the living, let us all honour those heroes, who have given their lives, in order that we should enjoy our freedom.

We will meet at their Monument in Lampton Cemetary Royal York Road, Sunday 29th September 1968, in the morning 11 a.m. sharp. Car will leave from 14 VIEWMOUNT Avenue 10 a.m. in the morning. Don't forget this important date.

Monument Committee
of the Ostrowtze Society

Any one wishing to have the names of their beloved ones inscribed on the Monument please phone A. Bainerman, RU-9-0031.

the lively arts

by D. COHN

* Ray Stark, the late Fanny Brice's son-in-law, is elated over, Funny Girl. He says, "I think I've got it. But a producer can never tell until the public convinces him that his picture is as good as he thinks it is."

Funny Girl is from Stark's musical about his famous mother-in-law and stars Barbra Streisand and Omar Sharif. Due at Toronto's Odeon-Fairlawn Theater October 3rd, it is the lead-off picture on the big fall season program.

The picture was previewed twice. "I chose two towns," says Ray, "Milwaukee, where there isn't a delicatessen on every corner, and Dallas, where there isn't a synagogue on every block.

"In Milwaukee, the applause was so tremendous when the curtain went up I got goose pimples. Same at intermission. When the curtain went down at the end of the film, there was dead silence for a moment. And I was sweating then came a standing ovation that went on and on. In Dallas, a very sophisticated city, it was as well received as in Milwaukee."

When Ray signed Barbra for the part, he said, "Don't try to imitate Fanny Brice, it can't be done. Don't study her, play the character as if you'd never heard of Fanny Brice. She made it her own, and she's great. Her voice is thrilling. Besides songs written for the play and movie, she has Fanny's numbers, Second Hand Rose, I'd Rather Be Blue, and, My Man."

As a matter of fact, Barbra will make a fortune from her percentage of Funny Girl. Her salary was $200,000 but Ray Stark added the percentage because he was so pleased with the picture.

Her price for Hello Dolly, which cannot be released before June 1971, according to the contract with David Merrick, was a million dollars. But for her next movie, On A Clear Day You Can See Forever, she receives only half a million dollars. She signed the deal a year ago when she had not proved herself in films.

* The entire Moshe Dayan family is proud of their son Assaf who is an actor. Daughter Yael is expecting her first child at the end of the year.

* After 250 performances at a Jaffa nightclub, Itzik Manger's Megila is being taken to New York by Israeli director Sam Bunim. Four of the six Israeli actors will go.

* Jack Benny will make a personal appearance tour of South Africa while Jan Peerce canceled his Czech tour.

* Fiddler on the Roof has grossed $30 million in five years.

* Harry Hershfield celebrates his 83rd birthday on October 13th.

* Israeli actor Chaim Topol, who stars in Peter Hall's production of, Don Quixote, says he will be the only Sancho Panza to speak with a Yiddish accent. He is in Spain starring in A Talent for Loving with Richard Widmark.

* Eli Wallach is happy when his wife and two daughters are out shopping. "My son is seventeen," he says. "He's not with us. He prefers to live on the seamy side of town."

Eli remembers his stage plays fondly. He married Anne Jackson doing, Anthony and Cleopatra. "And each of our three children arrived during a play -- the first with Rose Tattoo, then Tea House, and, Major Barbara."

OMAR SHARIF AND BARBRA STREISAND are gentle and passionate lovers in "Funny Girl," due Oct. 3rd at Toronto's Odeon-Fairlawn Theater. Sharif plays gambler Nick Arnstein, Streisand is comedienne Fanny Brice.

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Dr. and Mrs. S. B. Ullman
wish all friends and acquaintances a happy and healthy New Year.
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HUMAN RELATIONS

A DEVOTED MOTHER

by Dr. Rose Franzblau

QUESTION:

My mother, a wonderful devoted mother and grandmother, widowed 21 years ago, remained friendly with my father's family and was included in all festivities weddings, anniversaries, etc. Two years ago, my mother married a man who had been a widower for 2 years. They have been having their problems.

My mother never went out with any other man. Her social life consisted of attending a monthly meeting of a family group made up of relatives from my father's side. They play cards and raise funds for a charity.

When my mother remarried, her husband objected strongly to inviting them to their home and to her seeing them. He is content to go out to dinner, the theatre and movies. At home, he reads and watches television.

Now, my father's sister is marrying off a child. My mother and her husband were invited. My cousin has called me several times because she hasn't heard from mother. My mother wants to attend. However, her husband refuses to go and wants my mother to stay away too. He claims that he is not related and has nothing in common with this family.

She feels she will lose a family who have been so friendly to her.

ANSWER:

Every young couple, while adjusting to each other in a marriage also do a social reshuffling and rescreening of their friends and relatives.

In a second marriage, they each bring with them a longer history of associations, interests and attitudes. They are no longer as young in spirit or as flexible, psychologically, as they were and they may feel it is a little late to start building a social life with new people. Each especially wants the other to accept their children and relatives as if they were their own, and this is seen as the greatest proof of love.

Even in the most loving and fulfilling remarriage, each of the couple is apt, at times, to think of the first mate in the partner's life. A suggestion or criticism may seem to be loaded with inferences that in comparison with their first mate, the present mate is lacking in some areas. Even when a compliment takes the form of a favorable comparison with the first mate, it is resented. Having a new mate, each one wants to start a new way of living and loving, without lurking ghosts of the past.

With a man like your mother's new husband who has only been widowed a short time, perhaps because the past is so close he doesn't want to bring it along with him into his new relationship. However, having been a widow for over twenty years, your mother filled up her aloneness with family, not only her own, but her late husband's. She may thus have brought more of her first marriage into her new one.

In all probability your mother's new husband understands and accepts that you, the children, will want to see your aunts and uncles on your father's side. But for him and his wife to maintain too close a family relationship is, as he sees it, living two lives at the same time.

His refusal of their invitation to the wedding was probably only the climax of an accumulation of resentments based on what he saw as a lack of consideration for his wishes. Had she made him feel differently, he would in all probability have gone along with her wish. To him, her unhappiness about not attending says that she is more concerned about her late husband's family, than she is of him.

Your mother naturally feels that being included by her former husband's family is a great compliment. Too, they stood by her through all the years of her widowhood. To stop seeing them now would be to desert them and in a way to say that she used them only when she needed them. She doesn't want to hurt them or embarass her children. However, her children know they are loved and accepted and will no doubt be very understanding if she should not appear.

She should strive to bring her new husband to a higher level of security with her by transmitting to him, by her words as well as by her attitudes and reactions, that he will always come first. A change might then take place in his attitudes toward her family, perhaps even in time to attend the wedding.

NEW TACK

by Ruthie

A brainstorm hit me. Though I really don't know if it's a good one. Maybe a doctor would think I need my head examined. Anyhow, what is it? A brand new way to diet, of course.

****

My moods usually fluctuate like the stock market. One day I'll feel up, the next day I'll feel down. And for no reason, mind you. Just stomm (like that).

So I figured--here's where the brainstorm comes in--I may as well make use of my moods. And here's how it happened.

The other morning Janie commented over a cup of coffee, "You know, Mommy, I'd have more incentive to diet if you did too."

"Nu, what for? "

"What d'ya mean, 'what for'? Everybody is. Wanna be plump all your life? "

Of course, I don't. Only I just feel like being ornery. "So who cares anyway? I like being fat. You gotta have one fat person in the family. Where do I go anyway. What clothes have I got anyway? No one cares anyway. I'm just a horse--work, work, work."

And I began to wallow in my own fat. I started talking, effsher redd ikh nukh oltz (maybe I'm talking yet).

I actually started feeling sorry for myself. And I wound up with, "Someday you'll feel sorry when I'm not here anymore."

I was swimming in tears already. Believe me, am I an actress!

****

That's when it hit me. I figured, if I keep that feeling of being in outer space, maybe I'll keep away from food--the wrong kind--till I show some results. Because, no matter how you visualize another world without eating, still you have to consume something to keep alive.

Get it? I hope so. It does sound a little off.

****

Well, I made that feeling last. And I didn't say anything to anybody. For once I thought, "Do. Don't talk."

Nu, whenever I make a grab for something, I catch myself in time, thinking, "Dope. If you weren't here (God forbid!), would you eat? So hands off! "

And it works. Do I eat lettuce leaves with geshmock (appetite)! I munch so much on celery, I'm full by the time I finish half a protein dish which, for me, is a wonder. Because my stomach, I used to think, was a bottomless well.

But one concession I make. I chew gum all day long. I don't care if I look like a cow (in an ethereal mood I'm not supposed to). But in my subconscience I remember that chewing is good exercise for the jawline.

So I really care. Get it?

****

Nu, after about five days, one of the children remarked, "Mommy, your stomach doesn't stick out so much."

Don't think it was easy to stifle a smile. But I did. In fact, I was brutal,

"Yeah? Well who cares anyway? I'm still the same slob..."

After all, I wasn't supposed to let go of that down-in-the-mouth mood. It was working where others failed.

But I don't know how long it'll last. Because I lost six pounds the first week. And I'm really beginning to feel elated. Boy, it would be sheer tragedy to feel happy now.

I hope this dismal feeling lasts through Yom Kippur. Meantime I'm trying to wade through the Yom Tov (holiday) meals without tasting gefilte fish, carrot and sweet potato tzimmes, kreplakh, honey cake--oi, vay!

Anyhow, Happy New Year, everybody, and I'll let you know how the whole thing comes out.

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TEFILIN FOR BLAIBERG

London (JCNS) - Pupils of the Lubavitch Foundation in London have sent a gift - a pair of Israeli tefilin - to Dr. Philip Blaiberg, the South African heart-transplant patient.

The gift was delivered, together with best wishes for a speedy recovery, by Rabbi Shmuel Lew, the movement's Brooklyn-born emissary.

For the past three years, he has been in charge of the foundation's work among Anglo-Jewish university students and youth clubs.

Rabbi Lew has just returned from a four-week tour of South Africa where the movement has only individual followers, but no organized branch as yet.

He had to obtain special permission both from the Blaiberg family and from Dr. Barnard before he could visit the world's longest surviving recipient of a new heart. He stayed with him for only ten minutes speaking to him through a glass partition.

"Apart from the tefilin I also took Dr. Blaiberg the English translation of 'Tanya', the basic philosophical work of the Lubavitch movement, which, I told him, together provide the spiritual therapy of the Jew", Rabbi Lew related. "When he saw the gifts, his eyes lit up and he thanked me most cordially."

YOM KIPPUR

Yom Kippur, the most solemn holiday in the Jewish calendar year, will be observed by Jews throughout the world during the twenty-four-hour period beginning with sundown on Wednesday, October 2.

Yom Kippur, or Day of Atonement, is marked by fasting and prayers of repentance and self-evaluation.

The Holy Day is ushered in with the chanting of the Kol Nidre (all vows) prayer which asks for God's forgiveness for the failure of man to have kept his vows to God and to man.

RECIPE OF THE WEEK

BAKED TROUT WITH MUSHROOMS

4 whole trout (about one-half pound each), cleaned
Salt and freshly ground pepper
3 tblsp. flour
4 tblsp. olive oil
6 tblsp. butter
1/2 lb. fresh mushrooms, thinly sliced
1 tblsp. lemon juice
2 cloves garlic, mashed
2 tblsp. minced parsley

Preheat the oven to 400 degrees. Wash fish inside and out under cold running water and pat dry with paper towels. Season with salt and pepper and dredge in flour, shaking off excess flour.

Heat oil in a heavy skillet; when foam subsides, add fish. Cook four minutes on each side, until golden brown. Transfer to a warm platter.

Discard oil in skillet. Add butter and, when melted, add mushrooms and lemon juice. Cook three or four minutes. Remove mushrooms and spread over bottom of a buttered baking dish. Transfer fish to bed of mushrooms.

Add garlic and parsley to remaining butter in skillet and cook one minute. Pour over fish and bake 10 minutes. Yield: 4 servings.

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EXCELS IN ROLE.-Louis Quilico, who stood out with distinction in his role of Carlos in Verdi's Aida, one of a series of operas presented by the Canadian Opera Company at Toronto's O'Keefe Centre, through October 12th.

TORONTO WOMEN'S NEWS

DINNER MEET

A dinner meeting held recently opened winter activities of B'nai B'rith Women, Chapter 434. Mrs. J. Aiken president, presided. Mrs. A. Lewis, tea chairman, discussed plans for the tea to be held next month at the home of Mrs. E. Pivnick.

Mrs. G. Mendly, program chairman, arranged an hour of songs rendered by Shoshana, Israeli singer, who was accompanied by Paul Berle.

INAUGURAL MEET

The inaugural meeting of B'nai Torah Sisterhood was held recently in the home of Mrs. Joe Mammon, president.

Mrs. Sholem Gold recited a short prayer. Rabbi Gold, spiritual leader of the congregation, delivered an address.

GENERAL MEET

The first general meeting of the season was held by members of Eitz Chaim Mothers' Association on Tuesday, September 17th. Mrs. Helen Fishbane, president, presided. New mothers were welcomed. Sylvia Zeifman reported on the library. Fagie Schwartz is heading a committee to look after the lunch room.

The annual tea will be held in November at the home of Mrs. Muller.

Rabbi S.K. Weinberg, guest speaker, reported on the general studies department. He was introduced and thanked by Mrs. Esther Weinstock. Refreshments were served by Esther Mandel.

TEA

The Philadons Service Group will tender the annual fall tea at the home of Mrs. J. Selling, Sunday afternoon, October 6th. There will be a display of jewelry and a linen sale. Conveners are Mesdames P. Banks and Harry Baker.

BAR MITZVAH

Beth El Sisterhood will hold its bar mitzvah celebrations in October. From approximately twenty women at the start in 1955, the group boasts 83 members up to date.

Sisterhood will pay tribute to past presidents and members who helped initiate important activities for Beth El. The following will be honored at the candlelighting ceremony: Lorraine Hoffman, who served as acting president, 1955-56; Gladys Shapero and her daughter Ellen Eisenberg; Margaret Burstyn, first teacher and principal of the Hebrew School, Sept. '56; Mimi Fliess, first elected president during 1957; Denise Ages, president, 1957-60; Barbara Mudrick Shulman, first bat mitzvah, January, '57 and first Synagogue bride; Dorothy Hershorn, president, 1960-62; Esther Chapman, president, 1962-64; Esther Firestone, organized choir in 1958; Ethel Rosenberg, first sisterhood chairman on school education committee; Marilyn Nefsky, president; 1964-66; Naomi Freeman, president, 1966-67; Gittie Gollish, president, 1967-68. Good luck candle: Shirley Silverblatt, rabbi's wife; Reta Blevis, president; Fira Dunec, cantor's wife; Mrs. Norman Stone, congregation president.

Mrs. Joseph Hartman, convener, researched the entire program.

Following the candle lighting ceremony, a musical skit will be presented by the Sisterhood Players, written and produced by Mrs. Stanley Freeman; musical director, Mrs. Paul Firestone. Cast includes: Mrs. Stanley Freeman; Mrs. David Schultz; Mrs. Ralph Shields; Mrs. George Scott; Mrs. Fran Roher; Mrs. Samuel Siegelman; Mrs. Joseph Hochberg; Mrs. Irving Weinberg.

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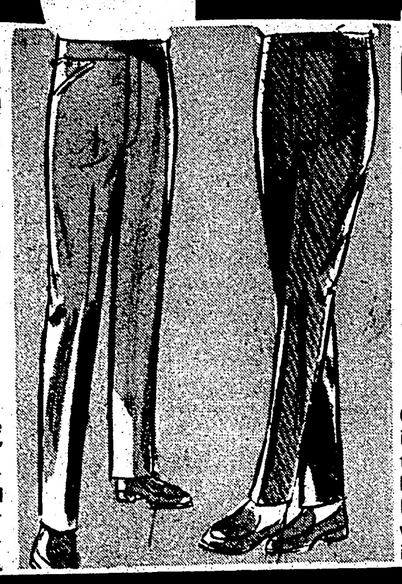

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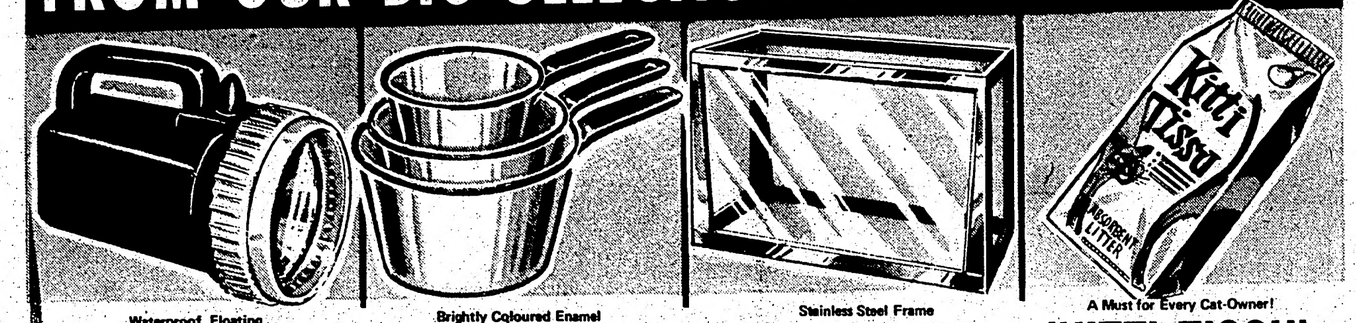

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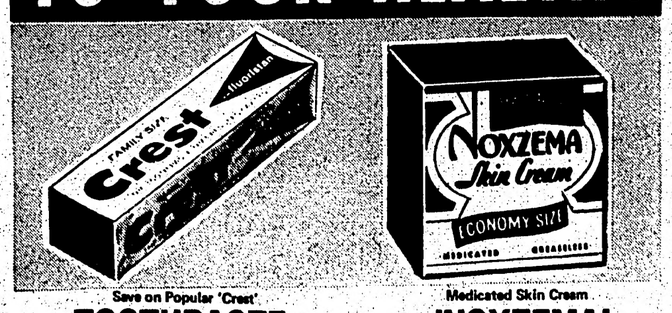

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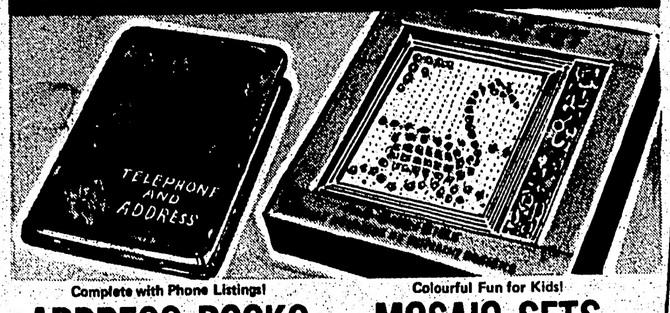

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